Hajj And Umrah At A Glance

A Quick Glance at the fundamentals of Hajj & Umrah

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Learn The Laws and Rules Pertaining to Hajj in an easy to understand format

HAJJ AND UMRAH AT A GLANCE

TERMS & EXPLANATION OF CERTAIN SPECIAL PLACES

1) **Ihraam:** In accordance with **Shariah** to make certain activities **haraam** (prohibited). One performing **Hajj** or **Umrah**, makes the intention and recites the '**Talbyah**' or does an act equivalent to '**Talbiyah**' then one has adorned **Ihraam**. Now certain permissible acts become **haraam** for that person. It is also used to denote the two pieces of cloth that the one in **Ihraam** adorns.

2) **Istilaam:** To kiss the '**Hajre Aswad'** or touch it by hand or to indicate the palms towards it and kiss them or just to touch the '**Rukn-Yamani**' with the hand.

3) **Istibaah:** To take the '**Ihraam**' under the right armpit and sling it over the left shoulder.

4) **Aafaaqi:** That person who stays outside the '**Meeqat**' e.g **Madinah, Pakistan, India, Egypt, Syria, Turkey, South Africa**.

5) **Ifraad:** To tie one '**Ihraam**' for **Hajj** alone.

6) **Ayaam Tashreeq: 'Tashreeq**' means '**Takbeer**', read from the **9th Zil Hajj** to the **13th Zil Hajj**, for 5 days, **Taqbeer - Tashreeq** is read. These are the "**Ayaame Tashreeq**". '**Tashreeq**' also means to dry the meat, due to which these days from the **11th** to the **13th** are called **Ayaam Tashreeq.**

7) **Ayaam Nahr:** From the **10th** to **12th Zil Hajj,** 3 days in which '**Qurbani**' is done.

8) **Batne Urna:** It is a valley near **Arafaat**. Because it is outside **Arafaat. Wuqoof** is not valid there. Part of **Masjid-e-Namira** is in **Wadi Urna**, where the **Amir/Imaam** of **Hajj** stands and delivers his **Hajj Khutbah**.

9) **Baitullaah/Kaabah:** Every **Muslim** knows it. The first House of **Ibaadat**. Built by the order of **Allaah** by the **Malaaikah** before the creation of **Hadhrat Aadam(A.S)**. Then contructed by **Hadhrat Aadam (A.S)** then by **Hadhrat Ibrahim (A.S)**. The most blessed and holy area on the earth. The **Qibla** for **Muslims.**

10) **Tajali:** To yoke the **Hadi** or **Qurbani** animal.

11) Tahleeq: To shave/remove the hair.

12) Tasbeeh: To say **Subhanallaah**.

13) Takseer: To trim the hair.

14) Taqleed: To use the hair or cloth combined with branches of the tree to make a garland which is put around the neck of the animal earmarked for slaughter as **Qurban/Damm-e-Shukr** so people do not harm that animal. The yoke/garland is called **Qaladaa**.

15) Takbeer: To say **Allaahu Akbar.**

16) Talbiyah: To say ???? take from Taleemud Deen

17) Talbeed: To apply some jell, etc on the hair so that it is saved from breaking.

18) Tamattu: First to adorn the **Ihraam** of **Umrah** in the months of **Hajj** and to perform it and in that same year – in that journey to perform **Hajj.**

19) Tahleel: To read **1st Kalimah??Taleemud Deen**

20) Jabal Qaza; A mountain in **Muzdalifah.**

21) Jufa: Near **Rabigh**, 3 miles from **Makkah,** the Meeeqah for those coming from **Shaam (Syria…)**.

22) Jamaraat/Jimaar: In **Mina**, at 3 places, pillars have been erected to denote the **Jamaraat** / places where pelting has to be done. The one near **Masjid-e-Khaif** is called '**Jamaraat Ula'** (small), the next one is called '**Jamaraat Wusta'** (medium), the one near the border of **Mina** is called **Jamaarat Uqba** (large/big).

23) Jannat Mala: The blessed famous graveside in **Makkah Mukarramah**.

24) Haaji: The one performing **Hajj.**

25) Hajj: At a specific time to adorn the **Ihraam** and perform the rites of **Hajj- Wuqoof-e-Arafaah, Muzdalifah, Tawaaf-e-Ziyaarat,** etc.

26) Hajr-e-Aswad: A black stone surrounded currently by a silver casing, found on the south west corner of the **Kaabah.**

27) Haram: Around **Makkah** there are demarcations to show its boundary, within which no hunting, grazing and cutting of trees is permissible.

28) Harami: One who stays/dwells in **Makkah** or within the boundary of the **Haram**.

29) Hatim: It is denoted by a semi-circular wall on the north side of the **Kaabah.** It was part of the construction of the **Hadhrat Ibrahim(A.S)** but was left out by the **Qureysh** due to non-availability of '**Halaal'** funds. Has **Hijr-e-Ismail'** included in it.

30) Hil: The area in-between the boundaries of the **Haram** and **Meeqat(s)** , called **Hil** because in that area one is allowed to do those things which are **Haraam** in the '**Haram'.**

31) Hili: The one who stays in the **Hil.**

32) Halq: To shave/remove the hair of the head.

33) Damm: In the state of **Ihraam,** the committing of certain acts necessitates the slaughter of a goat, etc. This is called **Damm.**

34) Dhaat Iraaq: A name of a place which is deserted today. **Iraq** is the name of a mountain, 3 days journey from **Makkah.** A **Meeqat** for those coming from **Iraq.**

35) Zul-Hulaifah: 6 miles from **Madinah.** A **Meeqat** for those going from **Madinah** to **Makkah.** Called **Bir-e-Ali** also.

36) Rukn-e-Shaami: The corner of the **Kaabah** pointing towards **'Shaam'** (Syria…) South west corner.

37) Rukn-e-Iraaqi: The corner of the **Kaabah** pointing towards **Iraaq.** The south-east corner.

38) Rukn-e-Yamani: The corner of the **Kaabah** pointing towards **Yemen.** To touch it is **Sunnat.**

39) Raml: To walk briskly in the 1st **3** rounds of **Tawaaf** with chest out, shoulders moving and in small steps.

40) Raami: To pelt at a special place.

41) Zam Zam: A well near the **Kaabah**. Sprung up for **Hadhrat Ismail(A.S)** and his mother. Many virtues have been recorded about it.

42) Saee: To go from **Safa** to **Marwa** 7 times.

43) Shaut: One round of the **Kaabah** starting from the **Hajr-e-Aswad** and ending at the **Hajr-e-Aswad.**

44) Sib: A mountain attached to **Masjid-e-Khaif.**

45) Safa: On the south side of the **Kaabah,** a hillock from where **Saee** commences.

46) Tawaaf: To start from the **Hajr-e-Aswad** and go around the **Kaabah** 7 times.

47) Arafaat: A name of a mountain 9 miles west of **Makkah.** There is a huge field wherein on the **9th** of **Zil Hajj** the **Hujjaaj** gather.

48) Umrah: To adorn the **Ihraam** from **Hil** or any **Meeqat.** Then to make **Tawaaf** of **Kaabah, Saee** and **Halq.**

49) Qarin: One performing **Hajj-e-Qiraan.**

50) Qiran: To perform **Umrah** and **Hajj** with one **Ihraam.** First **Umrah** then **Hajj.**

51) Qasr: To trim the hair.

52) Mutamati: One performing **Tamattu Hajj**.

53) Muhrim: One adorned in **Ihraam**.

54) Muhasib: A place near **Makkah** towards **Mina.** Called **Maabdah** these days.

55) Muhasir: A place attached to **Muzdalifah.** One should pass quickly over it. This was the place where the 'People of the Elephants' were destroyed. It is not permissible to make '**Wuqoof'** of **Muzdalifa** there.

56) Mudaa: A place where **Duaa** is made. A place between **Masjid-e-Haraam** and the grave site of **Makkah.** On entry it is **Mustahab** to make **Duaa** there.

57) Marwa: A hillock to the eastern northern side of the **Kaabah** where **Saee** ends.

58) Muzdalifah: A field in-between **Mina** and **Arafaat.** It is 3 miles to the east of **Mina.** On return from **Arafaat** the **Hajji** tarries there for the night.

59) Masjid-e-Khaif: It is the name of the big **Masjid** in **Mina.** It is to the south in **Mina**, attached to the mountain.

60) Masjid-e-Namira: The **Masjid** on the edge of the **Arafaat.** Part of it is in **Wadi Arna.**

61) Mataaf: Place of **Tawaaf** around the **Kaabah.**

62) Mutamir: One who is performing **Umrah**.

63) Mufrid: One who is performing **Hajj**.

64) Maqam-e-Ibrahim: A stone from **Jannat** on which **Hadhrat Ibrahim(A.S)** stood whilst constructing the **Kaabah.** It is near the **Zam Zam**. The foot prints of **Hadhrat Ibrahim (A.S)** can be seen through the glass structure erected there. It is recorded in the narrations that when **Hadhrat Ibrahim(A.S)** used to come to visit his son than he used to alight on the stone and on departure used it as a platform to alight on his conveyance.

65) Makki: One residing in **Makkah.**

66) Multazam: Area in-between the door of the **Kaabah** and **Hajr-e-Aswad.** To attach oneself on that area and make **Duaa** is **Masnoon.**

67) Mina: A village 3 miles west of **Makkah.** It is within the boundaries of the **Haram** where **Damm-e-Shukr, Qurbani** and pelting takes place.

68) Maukif: A staying place. Like **Arafaat** or **Muzdalifa**.

69) Meeqat: That place from which a person proceeding to **Makkah** adorns the **Ihraam**.

70) Meeqati: One who stays in/at the **Meeqat.**

71) Meelain Ahzarain: In-between **Safa** and **Marwa** are two green signs (lights) , in between which the male making **Saee** runs slowly.

72) Wuqoof: As per dictionary it means to tarry/ stay for a while. In relation to the laws of **Hajj** it means to stay in **Muzdalifah** and **Arafaat** during a specific time.

73) Haddi: That animal which the **Hajji** brings along to be slaughtered in the **Haram.**

74) Yaum Tarweeha: The **8th** of **Zil Hajj.**

75) Yaum Arafaa: The **9th** of **Zil Hajj.** The Day of **Hajj.** On this day the **Hujjaj** make **Wuqoof** in **Arafaat.**

76) YaLamLam: To the south of **Makkah** there is a mountain called **Saeedah.** It is the **Meeqat** for those coming from **Pakistan, India** and **Yemen.**

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UMRAH & HAJJ ACTS

Tamattu Acts	Status	Qiraan Acts	Status	Ifraad Acts	S
Umrah Ihraam	Pre Condition	"Ihraam of Hajj and Umrah	Pre Condition	Hajj Ihraam	F C n
Tawaaf Umrah	Rukn	Umrah Tawaaf	Sunnat	Tawaaf e Qudoom	F
Above with Istibaa and Ramal	Sunnat	Above with Isitibah and Ramal	Rukn	Arafaah Wuqoof	S
Saee of Umrah	Waajib	Saee of Umrah	Wajib Wajib	Wuqoof Muzdalifah Ramee on 10th of Z/H	V
Halq	Rukn	Tawaaf e Qudoom with Ramal and Isitibaa SaeeWuqoof Arafaat	Mustahab	Damm e Shukr	V

on	Adorn Hajj Ihraam on 8th ???	Waajib	Wuqoof Muzdalifah	Waajib	Halq or Qasr
	Wuqoof Arafaat	Waajib	Ramee of Big Shaytaan – 10th Z/ H	Rukn	Tawaaf e Ziyaarat
	Wuqoof Muzdalifah	Waajib	Damme Shukr	Waajib	Saee
	Ramee on 10th Z/ H	Waajib	Halq or Qasr	Waajib	Ramee 11/12 of Z/H
	Damme Shukr	Rukn	Tawaaf e Ziyaarat	Waajib on choice	Ramee 13 Z/H
	Halq or Qasr	Waajib	Ramee 11/12 of Z/H	Waajib	Tawaaf e Widaa
	Tawaaf e Ziyaarat	Waajib on choice	Ramee of 13 Z/H	Waajib	Tawaaf e Widaa
	Ramal	Waajib	Tawaaf e Widaa		
	Saee				

Ramee of 11/12 of Z/H	Sunnat		Tawaaf e Qudoom with Istibaa and Ramal			
Ramee of 13th	Waajib		Saee			
Tawaaf e Widaa						

Useful notes:

1.) For the **Qarin** it is better to make **Saee** after **Tawaaf-e-Qudoom.**

2.) **Tawaaf Qudoom** is only **waajib** upon an **Afaaqi**.

3.) If the **Qarin** does not have the intention of making **Saee** then there will be no **Istibaah** and **Ramal** in that **Tawaaf** but will do so when there is a **Saee** after **Tawaaf-e-Ziyaarat**.

4.) A **Mufrid** who performs **Tawaaf Qudoom** then **Saee,** will have to make **Istibaah** and **Ramal**.

5.) If a **Mutamatti** wants to make **Saee** in advance then on the **7th** or **8th** of **Zil Hajj**, must adorn the **Ihraam,** perform one **Nafl Tawaaf** with **Istibaah** and **Ramal** then make **Saee**.

6.) For both (4) & (5) it is better to make **Saee** after **Tawaaf Ziyaarat** and to make **Ramal** therein.

Laws of Hajj at a glance

Conditions making Hajj Waajib (7)

1. **Islaam**
2. To have the knowledge that **Hajj** is obligatory if staying in **Darul Harb**.
3. Maturity
4. Sanity
5. Freedom
6. Ability
7. Time of **Hajj**

Necessary conditions for performance (5)

1. Healthy body
2. Safety of road
3. Not a prisoner or under government prevention
   (above 3 for male and female)
4. Female to have **Mahram** or husband with.
5. Female not to be in **Iddat**.
   (4 & 5 for females only)

Conditions for a valid performance (9)

1. **Islaam**
2. **Ihraam**
3. Time of **Hajj**
4. Rites of **Hajj** to be done in their places
5. One must be able to differentiate between right and wrong.
6. Sanity
7. To perform acts oneself if not incapicated
8. Not to have sexual relations after adorning **Ihraam** until after **Tawaaf-e-Ziyaarat.**
9. To perform **Hajj** in that very same year that one adorned the **Ihraam.**

Conditions which accomplishes the Faraaidh Hajj (9)

1. At a time of performing **Hajj** to be a **Muslim**

2. Till death to be a **Muslim**
3. Sanity
4. Free
5. Maturity
6. To perform **Hajj** having the capability.
7. Not to have a **Nafl** intention
8. Not to be doing it someone's behalf.
9. The **Hajj** was not invalid due to sexual relations.

Rukn of Hajj(2)

1. **Wuqoof-e-Arafaat**
2. **Tawaaf-e-Ziyaarat**

Fardh of Hajj (7)

1. **Ihraam**
2. **Wuqoof-e-Arafaat**
3. **Tawaaf-e-Ziyaarat**
4. Sequence of above (3)
5. (2) & (3) to be done on its specified time.
6. To be done in its specified place.
7. From the time of adorning the **Ihraam** until after **Wuqoof-e-Arafaat** not to have sexual relations.

Waajibaat of Hajj (6)

1. To make **Saee** between **Safa** and **Marwa**.
2. **Wuqoof-e-Muzdalifa**
3. Pelting of **shaytaan-Ramee**.
4. **Damm-e-Shukr** for the **Qarin** and **Mutamathi**.
5. **Halq** or **Qasr**
6. For the **Afaaqi Haaji** to make **Tawaaf-e-Widaa**.

Sunnats of Hajj (11)

1. **Tawaaf-e-Qudoom** for the **Mufrid** and **Qarin**.
2. **Imaam** (of **Hajj**) to give 3 **Khutbahs** (**Makkah, Mina, Arafaat**)
3. To go to **Mina** on the **8th** of **Zil Hajj** after sunrise**.**
4. To perform **5 Salaah** there.
5. To go to **Arafaat** from **Mina** after sunrise of the **9th** of **Zil Hajj**.
6. To take **Ghusal** after **Zawwal** in **Arafaat**.
7. To leave **Arafaat** after the **Imaam (**of **Hajj)**.
8. After **Arafaat** to spend the night of the **9th** of **Zil Hajj** in **Muzdalifah**.
9. On the **10th** of **Zil Hajj** to leave **Muzdalifah** just a little after sunrise.
10. To stay in **Mina** during the **Ayaam Nahr.**
11. On returning from **Mina** to tarry at **Muhasib** even it be for a moment.

Mustahabaat of Hajj (14)

1. Men to recite the **Talbiyah** audibly and women to recite it inaudibly.

2. **Damm-e-Shukr** for the **Mufrid**.

3. For the **Afaaqi** to make **Ghusul** before entering **Makkah.**

4. To tarry near **Jabal Rahmat** in **Arafaat**.

5. To combine **Salaahs** of **Zuhr** and **Asr** with their conditions.

6. To make **Duaa** in abundance during **Wuqoof-e-Arafaat**.

7. To recite **Talbiyah** in abundance.

8. To tarry near the **Imam** (of **Hajj**) and try to be near him during **Duaa** time in **Arafaat**.

9. After sunrise of the **10th** to make **Ghusal** for **Wuqoof Muzdalifa, Tawaaf-e-Ziyaarat** and **Ramee.**

10. To perform **Fajr** in the 1st time, in darkness in **Muzdalifah** in **Masjid Masharal Haram**

11. To make **Wuqoof** of Muzdalifah in the **Masjid Masharal Haram**.

12. On the **10th Zil Hajj** on reaching **Mina** without delay, to pelt the **shaytaan**.

13. To make **Tawaaf-e-Ziyaarat** on the **10th** of **Zil Hajj**.

14. To recite the different **Duaas** on their respective occasions.

Makroohat-e-Hajj (10)

1. For the **Imam** (of **Hajj**) to render the **Khutbah** before **Zawwal**.
2. After combining the **Salaats** in **Arafaat** to delay in the **Wuqoof** - i.e.to do so elsewhere.
3. To go before the **Imam** (of **Hajj**) from **Arafaat** or to delay.
4. To make **Wuqoof** in **Wadi-e-Urna**.
5. To take someone's used stones and make **Ramee.**
6. To use pebbles from the **Masjid**.
7. To use big stones for **Ramee** or to break from one big stone small ones.
8. To come out of **Ihraam** by cutting or trimming only a ¼ of the head.
9. To stay elsewhere besides **Mina** on the nights of the **9th/10th11th/12th** of **Zil Hajj**.
10. To leave ones goods in an insecure place in **Makkah** before proceeding to **Mina**, etc. If left in a secure place then not **Makrooh**.

Those things that invalidate the Hajj and what necessitates a Damm

1. To have sexual relations before **Wuqoof-e-Arafaat** invalidates the **Hajj**.
2. To discard any **Wajibaat** of **Hajj** necessitates a **Damm**. (sacrifice of a goat within the boundaries of the **Haram**).

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Ihraam at a glance

Conditions for validity of Ihraam (2)

1. **Islaam**
2. **Niyyah** of **Ihraam** and **Talbiyaah** or any other **Zikr** as substitute for **Talbiyah** or to garland the **Hadi**.

Wajibaat of Ihraam (2)

1. To adorn **Ihraam** from the **Meeqat**.
2. To abstain from the prohibitations of **Ihraam**.

Sunnats of Ihraam (9)

1. To adorn the **Hajj Ihraam** in the months of **Hajj**.

2. To adorn the **Ihraam** once crossing the **Meeqat** from your country.
3. For **Ihraam** to take a **ghusal** or **wudhu**.
4. Use 2 pieces i.e. upper and lower cloth.
5. To apply **itr** or oil (prior to **Ihraam**)
6. To perform 2 **Rakaats Sunnatul Ihraam** or with **Nafl** intention provided it is not **Makrooh** time.
7. Not to add or subtract in the **Masnoon Talbiyah**.
8. To recite in every sitting 3 times **Talbiyah**.
9. Men to read **Talbiyah** audibly and for women softly.

Mustahabaat of Imaan (8)

1. To cleanse oneself before **ghusal** of **Ihraam** – pair nails, remove hair from under armpits, etc
2. To make **Niyyat** of **Ihraam ghusal**.
3. To use white cloth for **Ihraam**.
4. To wear sandals.
5. To make **Niyyat** verbally also.
6. After **Salaatul Ihraam** to make **Niyyat** of **Ihraam**. There should not be a gap between them two.
7. For the **Afaaqi** to adorn **Ihraam** before the actual **Meeqat** on condition one has the ability to stay away from the prohibition of **Ihraam**.

8. To have sexual relations with ones wife before entering **Ihraam**.

Permissible acts in Ihraam (29)

1. To bath if not for dirt removal
2. To dive in water
3. To enter a bathroom
4. To wash clothing
5. To wear a ring
6. To wear arms
7. To wage war against an enemy in accordance with the order of Shariat
8. To wear a belt
9. To sit under shade
10. To apply non-perfumed Surma when not for adornment
11. To look into a mirror
12. To use the Miswaaq
13. To extract a tooth
14. To cut a broken nail
15. To comb without breaking the hair or have cupping done
16. To remove any harmful insect from the body
17. To scratch the body without breaking hair
18. To use non-sewn clothing (for men)
19. To use bandage

20. To take injection or vaccination
21. To cover the entire body besides the head and mouth.
22. To carry bedding/pots etc on the head
23. To kill harmful animals
24. To eat non-fragrant bettle leaf
25. To read or write such poetry which is not sinful
26. To slaughter domesticated animals
27. To get married or get someone married
28. To sit in a perfume shop
29. To buy and sell

Detested and Prohibitions and Invalidations of Ihraam

1. To wear sewn clothing
2. To use fragrance
3. To apply oil (fragrant)
4. To remove hair from any part of the body
5. To pair the nails
6. To be indecent, transgress or quarrel
7. Sex and its catalyse
8. To hunt land animal
9. To have sexual relations before **Wuqoof** of **Arafaat** invalidates the **Hajj** and to have sexual relations before completing 4 rounds of **Umrah Tawaaf** invalidates the **Umrah** of the **Ihraam**.

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Tawaaf at a glance

Tawaaf conditions (6)

1. **Islaam**
2. **Niyyat**
3. Place in **Masjid-e-Haram** around the **Kaabah** (1 2 3 for all Tawaafs)
4. **Tawaaf-e-Ziyaarat** on its time
5. **Tawaaf-e-Ziyaarat** after **Ihraam** of **Hajj**
6. **Tawaaf-e-Ziyaarat** after **Wuqoof-e-Arafaat**

Arkaan-e-Tawaaf (3)

1. To make at least 4 rounds
2. In **Masjid Haraam**
To perform on own accord or to carried

Wajibaat of Tawaaf (7)

1. Purity from major/minor impurities
2. **Satr** to be covered
3. One capable of walking should do so
4. To start anti-clockwise from **Hajr-e-Aswad**
5. To go around the **Hatim**

6. To add 3 rounds to the 4 and complete the 7
7. After every **Tawaaf** to read 2 **Rakaats Salaat**

Rukn of Saee (1)

1. **Saee** to be in-between **Safa** and **Marwa** and the width to be maintained, not to move away from its width.

Wajibaat of Saee (6)

1. To perform **Saee** after that **Tawaaf** which was rendered in the state of purity.
2. The 4 rounds of **Saee** are a pre-condition whilst the remaining 3 are **Waajib**.
3. To walk if no excuse.
4. To be in **Ihraam** in the **Saee** of **Umrah**.
5. To transverse all the distance between **Safa** and **Marwa**.
6. To start from **Safa** and terminate at **Marwa**.

Rukn of Saee (1)

2. **Saee** to be in-between **Safa** and **Marwa** and the width to be maintained, not to move away from its width.

Wajibaat of Saee (6)

7. To perform **Saee** after that **Tawaaf** which was rendered in the state of purity.
8. The 4 rounds of **Saee** are a pre-condition whilst the remaining 3 are **Waajib**.
9. To walk if no excuse.
10. To be in **Ihraam** in the **Saee** of **Umrah**.
11. To transverse all the distance between **Safa** and **Marwa**.
12. To start from **Safa** and terminate at **Marwa**.

Rukn of Saee (1)

3. **Saee** to be in-between **Safa** and **Marwa** and the width to be maintained, not to move away from its width.

Wajibaat of Saee (6)

13. To perform **Saee** after that **Tawaaf** which was rendered in the state of purity.
14. The 4 rounds of **Saee** are a pre-condition whilst the remaining 3 are **Waajib**.
15. To walk if no excuse.
16. To be in **Ihraam** in the **Saee** of **Umrah**.

17. To transverse all the distance between **Safa** and **Marwa**.

18. To start from **Safa** and terminate at **Marwa**.

Rukn of Saee (1)

4. **Saee** to be in-between **Safa** and **Marwa** and the width to be maintained, not to move away from its width.

Wajibaat of Saee (6)

19. To perform **Saee** after that **Tawaaf** which was rendered in the state of purity.

20. The 4 rounds of **Saee** are a pre-condition whilst the remaining 3 are **Waajib**.

21. To walk if no excuse.

22. To be in **Ihraam** in the **Saee** of **Umrah**.

23. To transverse all the distance between **Safa** and **Marwa**.

24. To start from **Safa** and terminate at **Marwa**.

Rukn of Saee (1)

5. **Saee** to be in-between **Safa** and **Marwa** and the width to be maintained, not to move away from its width.

Wajibaat of Saee (6)

25. To perform **Saee** after that **Tawaaf** which was rendered in the state of purity.
26. The 4 rounds of **Saee** are a pre-condition whilst the remaining 3 are **Waajib**.
27. To walk if no excuse.
28. To be in **Ihraam** in the **Saee** of **Umrah**.
29. To transverse all the distance between **Safa** and **Marwa**.
30. To start from **Safa** and terminate at **Marwa**.

Sunnats of Tawaaf (10)

1. In **Tawaaf Hajj** and **Umrah** to make **Istibaah**.
2. In the 1st 3 rounds of **Hajj** and **Umrah** to make **Ramal.**
3. To face **Hajr-e-Aswad** when starting **Tawaaf**.
4. On every round to face **Hajr-e-Aswad** and say **Takbeer**.
5. On standing at **Hajr-e-Aswad** to face it and say **Takbeer** whilst raising both hands.

6. To make Istilaam on every round of the **Hajr-e-Aswad.**
7. To make the 9th **Istilaam** before going to make **Saee**.
8. To start from **Hajr-e-Aswad**.
9. To make the rounds of **Tawaaf** one after the other.
10. The body, clothing and face of **Tawaaf** to be free from impurity.

3. .

For whom one can make Niyyat

1. Unconscious one.
2. Ailing sleeping one.
3. Insane one for whom Ihraam was tied in the state of insanity. ??/
4. Non understanding child.
5. One insane who became mature.

Permissible acts in Tawaaf (12)

1. To speak permissible things.
2. To greet.
3. To say **Alhamdulillaah** on sneezing.

4. To teach **Shariah** laws or ask these.
5. To suspend **Tawaaf** due to need.
6. To drink water or engage in a little talk.
7. To make **Tawaaf** in pure shoes or socks.
8. To leave out **Zikr** or **Duaas.**
9. To recite **Quraan** inauddibly.
10. To read permissible poetry.
11. To perform **Tawaaf** on conveyance due to excuse or lean on someone's shoulders whilst making **Tawaaf**.
12. Not to make **Istilaam** of **Rukn-e-Yamani**.

Prohibitions of Tawaaf (8)

1. Major impurity – **Haiz, nifaas** or to be without **wudhu**.
2. Nakedness or ¼ or more of the **Satr** to be exposed (open).
3. Without excuse to use conveyance or aid.
4. Not to go around the **Hatim**.
5. To leave out any round or part of any round.
6. To start **Tawaaf** from anywhere else besides the **Hajr-e-Aswad** according to the **Fuquaah**.
7. To face the chest for any part of **Tawaaf**.
8. To discard any **Waajib** from any **Waajib** of **Tawaaf**.

The Makroohat acts in Tawaaf (22)

1. To speak permissible things without excuse.
2. To buy and sell and discuss this.
3. To recite poetry which is void of **Hamd**, **Sana**, advise, encouragement and call to do good.
4. To recite **Zikr, Quraan**, **Duaa** aloud or anything in a raised voice.
5. To make **Tawaaf** wearing impure clothing.
6. To discard '**Istibaah**' or '**Raml'** without an excuse.
7. To discard **Istilaam** of **Hajr-e-Aswad**.
8. To raise the hands whilst making **Niyyat** at any place before the **Hajr-e-Aswad**.
9. To start **Tawaaf** facing the **Kaabah**.
10. Not to make rounds one after the other.
11. Whilst making **Tawaaf** to stand at any corner to make **Duaa**.
12. To eat during **Tawaaf**.
13. To combine two **Tawaafs** without making 2 **Rakaats** in-between unless it is **Makrooh** time.
14. To make **Tawaaf** whilst the **Khutbah** is on even silently.
15. To start **Tawaaf** whilst the **Iqama** commences.
16. To make **Tawaaf** whilst in an need to pass urine, stool or discharge gas and when angry or hungry.

17. To tie a band on the waist for **Tawaaf**.
18. To raise the hands for **Duaa** as in **Salaat** or raise the hands to the neck.
19. Without excuse to abandon **Tawaaf**.
20. To make **Istilaam** by indication to the **Rukn-e-Yamani**, but according to **Imam Muhammad(A.R)** it is not **Makrooh**.
21. To make '**Istilaam**' of any other place besides the **Hajr-e-Aswad** and **Rukn-e-Yamaani**.
22. Without excuse to make **Tawaaf** with shoes, but to make **Tawaaf** with socks is not **Makrooh**.

SAEE AT A GLANCE

Conditions of Saee (6)

1. To do it in person, even if aided by conveyance.
2. To perform **Saee** after **Tawaaf** i.e. 4 rounds.
3. To be preceded by the **Ihraam** of **Hajj** or **Umrah**.
4. To perform most of the **Saee**, i.e. 4 rounds.
5. To perform the **Saee** of **Hajj** in the month of **Hajj**.
6. To transverse (move across) most of the portion between **Safa** and **Marwa**.

Rukn of Saee (1)

1. **Saee** to be in-between **Safa** and **Marwa** and the width to be maintained, not to move away from its width.

Wajibaat of Saee (6)

1. To perform **Saee** after that **Tawaaf** which was rendered in the state of purity.
2. The 4 rounds of **Saee** are a pre-condition whilst the remaining 3 are **Waajib**.
3. To walk if no excuse.
4. To be in **Ihraam** in the **Saee** of **Umrah**.
5. To transverse all the distance between **Safa** and **Marwa**.
6. To start from **Safa** and terminate at **Marwa**.

Sunnats of Saee (10)

1. To make the **9th Istilaam** of the **Hajr-e-Aswad** before going for **Saee**.
2. To be after the **Tawaaf**, if delayed due to reason then there is no problem.
3. To climb **Safa** and **Marwa**.
4. To face **Qibla** after climbing **Safa** and **Marwa**.
5. To make **Niyyat** for **Saee**.
6. To make the rounds of **Saee** one after the other.

7. For men to run between the two green lights in every round and the remainder portion to be done with ease. Women should do the entire **Saee** with ease.
8. To cover the **Satr** and perform **Saee**.
9. To be pure from major impurities like **Janaabat**, **Haiz**, **Nifaas**, etc.
10. To perform **Saee** after such a **Tawaaf** which was rendered free from minor impurities and in the state of purity.

Mustahabaat of Saee (7)

1. To be engaged in **Zikr** and **Duaa**.
2. To repeat the **Duaa** 3 times on **Safa** and **Marwa**.
3. To stay for long on **Safa** and **Marwa**.
4. To make **Saee** with sincerity and humility.
5. If there is a huge gap after performing most of the **Saee** then it is better to make a fresh one.
6. On completion of **Saee** to go to **Masjidul Haraam** and perform **2 Rakaats Nafl Salaat**.
7. To be free from minor impurities and the body and clothing to be free from impurities.

Permissible acts in Saee (3)

1. At the time of need to speak permissible things.

2. To drink water or eat a little by which no long delay results.
3. Due to some reason to suspend the round e.g. join the **Fardh Salaat** or **Janaaza Salaat**.
4. Complete the round from where one left off.

Makroohat of Saee (7)

1. To avoid continuity without reason.
2. To use conveyance without reason.
3. To transact (buy/sell) or talk without the need.
4. Not to ascend **Safa Marwa**.
5. For men not to run between the two green lights but run elsewhere.
6. To delay **Saee** without reason after **Tawaaf** or **Ayyam Nahr**.
7. To make **Saee** whilst the **Satr** is open.

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Wuqoof-e-Arafaat at a glance

Conditions for a validity of Wuqoof-e-Arafaat (3)

1. To be in **Hajj Ihraam** (not **Umrah Ihraam** or without **Ihraam** or invalid **Ihraam).**
2. To make **Wuqoof** in **Arafaat** not **Wadi Arna**.
3. To be done in the time of **Wuqoof**.

Waajib of Arafaat (1)

1. A person who made **Wuqoof** before sunset has to remain there just a little after sunset.

Rukn-e-Wuqoof Arafaat (1)

1. To be within the boundaries of **Arafaat**, in any place, on its time- is a **Rukn**, even if it be for a moment, sleeping or awake, standing or sitting, **Niyyat** or not, knowing one is in **Arafaat** or not.

Sunnats of Wuqoof-e-Arafaat (7)

1. To make **ghusal** for **Wuqoof-e-Arafaat**.
2. For the **Imam** to render two **Khutbahs** in **Masjid-e-Namira**.
3. For the above to be done after **Zawaal**.
4. To combine **Zuhr** and **Asr** with its conditions of combinations.
5. To haste in making **Wuqoof** after the **Salaat**.
6. To go with the **Imam** from **Arafaat** and not to leave before him without cause.
7. To depart immediately after sunset and not to delay without reason.

Mustahabaat of Wuqoof-e-Arafaat (21)

1. To read in abudance **Talbiyah, Takbeer**, **Tahleel**, **Duaa**, **Zikr**, **Istigfaar**, **Quraan**, **Durood Shareef**.
2. To be humble and cry.
3. To be sincere and meek.
4. To be hopeful that **Allaah** accepts the **Hajj** and **Duaas**.
5. If possible to be behind and stand near the **Imam** of **Hajj**.
6. If possible to stand where **Nabi (S.A.W)** stood in **Masjid Sarhaat**.
7. To make **Wuqoof** with the people.
8. To make **Wuqoof** facing **Qiblah**.
9. To prepare for **Wuqoof** before **Zawaal**.
10. To make **Niyyat** of **Wuqoof**.

11. If possible to make **Wuqoof** on a conveyance (animal).

10. If (11) is not possible then stand if possible and when tired sit.

11. For **Duaa** – raise the hands just as it is **Mustahab** to do so in **Salaat**.

12. Repeat the **Duaa** 3 times.

13. To recite **Hamd** and **Salawaat** at the beginning and end of the **Duaa** (as is **Mustahab** for all **Duaas**).

14. External and internal purity.

15. If there is no shortcomings in performing the activities of **Arafaat,** then fast.

16. If there be no reason and if by standing one is not focused in the **Duaa** in the sun then do so.???

17. Do not quarrel concerning worldly affairs.

18. At the time of **Wuqoof** give charity and do good acts in abundance.

19. Do not fall short making in abundance **Duaa**, **Takbeer**, **Tahleel**, **Talbiyah**, **Istigfaar**, **Quraan** recitation and **Durood Shareef**.

Prohibition of Wuqoof-e-Arafaat (1)

1. To depart from **Arafaat** before sunset.

Makhroohaat of Wuqoof-e-Arafaat (8)

1. To delay in **Wuqoof** after the combination of **Salaats**.
2. To make **Wuqoof** on the common road.
3. For the **Imam** to read the **Khutbah** before **Zawaal**.
4. To make **Wuqoof** in negligence without presence of heart.

5. Not to depart from **Arafaat** immediately after sunset without a reason.
6. To depart whilst still in the boundaries of **Arafaat** before sunset.
7. To perform **Maghrib** and **Esha** in **Arafaat** or before **Muzdalifah.** In fact to do so is **Haraam**.
8. To return from **Arafaat** in such a swift place that puts others into difficulty.

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Wuqoof-e-Muzdalifah at a glance

Conditions for the validity of Wuqoof-e-Muzdalifah (4)

1. Prior to it to be in **Hajj Ihraam**.
2. Prior to it to have done **Wuqoof-e-Arafaat**.
3. Time.
4. Place.

Rukn Wuqoof-e-Muzdalifah (1)

1. From after the entrance of **Fajr.** Valid reasons for discarding it are – illness, weakness and crowding for women is an excuse.

Wajibaat of Wuqoof-e-Muzdalifah (2)

1. **Wuqoof** can be for a moment like **Arafaat**.
2. To combine **Maghrib** and **Esha** with its conditions.

Mustahabaat of Wuqoof-e-Muzdalifah(8)

1. If possible to enter walking into **Muzdalifah**.
2. If possible to have a **ghusal**.
3. To tarry left or right of Mt.**Qaza**.
4. To perform **Maghrib** and **Esha** at the time of **Esha** with delay with its conditions.
5. To perform (5) in **Masjid Masharal Haram** behind the **Imam** (of **Hajj**)
6. To face the **Qibla** and in abundance make **Duaa**, **Takbeer**, **Tahleel**, **Tahmeed**, **Sana, Durood Shareef**. Also make a lot of **Duaa** lifting your hands.
7. **Wuqoof** is better after **Fajr**.

Makroohat of Wuqoof-e-Muzdalifah (3)

1. To make **Wuqoof** on the roadside.
2. To proceed to **Mina** after sunrise.
3. To proceed before the **Imam** or to delay the proceeding after the **Imam** departs.

Sunnats of Wuqoof-e-Muzdalifah (3)

1. To stay the night (**Eidul Adhaa**) **10th** of **Zil Hajj** till the morning.
2. To depart just before sunrise.
3. To depart with the **Imam** (of **Hajj)** just before sunrise for **Mina**.

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Hajj of the female

In 10 matters the females **Hajj** differs from that of the males.

1. She wears normal daily (not fancy) clothing but it must not be fragrant.
2. She must cover her head.
3. She must say **Talbiyah** softly. So audibly that she can hear. If alone or not by strangers she can say it audibly.
4. No '**Raml**' in **Tawaaf**.
5. No '**Istibah**'.
6. Not to go for **Istilaam** when it is crowded, but to do so by indication. If empty she may go.
7. Not to perform the 2 **Rakaats** of **Salaat** after **Tawaaf** behind the **Maqaam-e-Ibrahim** due to men crowding there. If empty then no problem. When crowded read elsewhere in the **Haram**.

8. Not to run between the two green lights which are in- between **Safa** and **Marwa**.
9. No to climb on top of **Safa** and **Marwa** during busy times.
10. To cut a finger tip length to be released from **Ihraam**.

Consult the **Ulema** concerning the laws of the lady experiencing **Haiz** or **Nifaas** before **Tawaaf-e-Ziyaarat**.

Tawaaf-e-Widaa lapses for the lady experiencing **Haiz**.

ADD FROM KITAABUL HAJJ HAJJ OF IMMATURE CHILD

Ramee at a glance

Conditions of Ramee (8)

1. To throw the pebbles, not put or place them in the specific area
2. To throw by hand not using any equipment.
3. To throw from near not more than 3 hands away.
4. The pebbles to fall in the area by the action of the thrower.

5. To pelt each **shaytaan**, 7 pebbles separately.
6. To do the pelting oneself. If one does not have a valid reason.
7. The stones used for pelting to be from the earth.
8. To pelt during pelting time.

Rukn Rami (1)

1. To use most of the stones, in the first day 4 or more. In the remaining days, 11 pebbles or more for each day.

Waajibaat of Rami (3)

1. To perform **Rami** before **Halq**.
2. In the first day to throw 4 stones is **Rukn** and the remaining 3 is **Waajib** and in the remaining days 11 pebbles is **Rukn** and the remaining 10 is **Waajib**.
3. **Rami** to be done on its time and not delay so much that it becomes **Qaza**.

Sunnat and Mustahab of Rami (16)

1. To pelt one after the other.

2. Besides the 1st day, in the remaining days the pelting is to be done in sequence (small, medium, big)
3. When pelting the **Jamaraat Ula**, face **Qibla** with most of the pillar towards the ?? right side and whilst pelting the **Jamaraat Wusta**, faceing the **Qibla** ? but most of the pillar towards the left and when pelting the **Jamaraat Uqsa**, **Mina** is to be on the ?? right and **Makkah** to your left with **Jamaraat u?/?**
4. To be about 5 arm length when pelting.
5. To use the right hand when pelting.
6. To recite **Bismillaah Allaahu Akbar** on casting each pebble.
7. After small and medium **Jamaraat** to face **Qibla** making **Duaa** reading **Takbeer**, **Tahleel** and **Tahmeed**.
8. To raise the hand up to the shoulders whilst making **Duaa**. Make **Duaa** with humility, sincerity and stand long.
9. To be free from major and minor impurities.
10. To make **Ramee** in all the days during its **Masnoon** times.
11. The size of the pebble to be a date pit size.
12. To bring from **Muzdalifah** 7 pebbles for the first day pelting.

13. To wash the pebbles before pelting.
14. To wash the pebbles before pelting.
15. To pelt in the **Mustahab** way.

Prohinition in Ramee (3)

1. To proceed the 1st days of **Ramee** by making **Halq.**
2. Not to pelt more than 3 after the 1st day and more than 10 on the remaining days.
3. To delay in making **Rame** i.e. to make it **Qaza**.

Makroohat of Ramee (15)This is against Sunnan and Mustahabaat.

1. To pelt on the 1st day **after** **Zawaal** without reason and to pelt on the 4th day **before** **Zawaak** without reason.
2. To use big pebbles / stones.
3. To break big stones to make small pebbles.
4. To use the pebbles from near the **Jamaraats.**
5. To use the pebbles from the **Masjid**.
6. To pick up pebbles from impure place.
7. To pelt more than the prescribed amount.
8. To pelt discarding the **Masnoon** standing direction.

9. Whilst pelting not to stand the **Masnoon** distance away.
10. To discard the sequence of pelting.
11. To place or put the pebbles in the prescribed area instead of throwing.
12. Not to pelt one after the other.
13. Not to care for the **Masnoon** times of pelting.
14. Not to make **Duaa** after small and medium **Jamaraat**.
15. To discard the **Mustahab** way of pelting.

QASR AND HALQ AT A GLANCE

Condition (1)

For **Halq** to be valid in **Hajj Ihraam** it has to be done after the 1st day of **Nahr** after entry of **Fajr**.
For the **Umrah Ihraam** it has to be done after most rounds of **Tawaaf** (4 rounds) are done and for the **Muhsir** (one shortening the **Hajj**) after slaughtering of the **Hadi**.

Waajibaat of Halq and Qasr (5)

1. To make **Halq / Qasr** of ¼ of the head.

2. In **Qasr** the removal of one finger joint length of ¼ of the head.
3. For women to make **Qasr**.
4. For the one in **Hajj** or **Umraah Ihraam** to be in a specific time i.e. the 3 days or nights of the **Ayyamun Nahr** (**Qurbani**).
5. For the one in **Hajj** or **Umrah Ihraam** to be in a specific place i.e. within the boundaries of the **Haram**.

Sunnan – Mustahabaat – Permissible acts of Halq and Qasr

1. To remove all the hair of the head (**Sunnat**).
2. For men to make **Halq** (**Sunnat**), to make **Qasr** (Permissible).
3. Whilst making **Halq** (**Sunnat**), to make **Qasr** (Permissible).
4. The one doing the **Halq** or **Qasr** to start from the right side (**Sunnat**).
5. Whilst **Halq** and **Qasr** is being done and after **Halq** and **Qasr** to make **Duaa** for oneself, one's parents, one's elders and all the **Muslims** (**Mustahab**).
6. To bring the hair of **Halq /Qasr** (**Mustahab**)

7. After **Halq** or **Qasr** to cut the moustache, nails and remove the hair from under the armpits and navel. (**Mustahab**).
8. To shave the head using a blade.
9. After completing all the acts of **Hajj** or **Umrah** to shave one's own head or another who is in **Ihraam** but has completed all the acts of **Hajj** or **Umrah** is permissible.

Prohibitions and Mustahabaat of Halq (2)

1. For women to shave their head without reason.
2. To only make **Halq** or **Qasr** of ¼ of the head.

UMRAH AT A GLANCE

Wujoob & conditions of validity of Umrah

Rukn of Umrah (1)

1. **Tawaaf-e-Umrah**

Fardh of Umrah (2)

1. **Ihraam** of **Umrah**
2. **Tawaaf** of **Umrah**

Waajibaat of Umrah (2)

1. **Saee** between **Safa** and **Marwa**.
2. To cut / shave ¼ of the head. (and a finger tip length for women).

Sunnats & Ettiquetes of Umrah

Same as one completes the **Saee**. One must stop **Talbiyah** on the commencement of the 1st round of **Tawaaf** before **Istilaam** of **Hajr-e-Aswad**.

Makroohat of Umrah
As **Hajj**
From P 678 till 688 Ummdahul Fiqh Kitaabul Hajj.

Invalidators of Umrah

1. To have sexual relations before performing 4 round of **Tawaaf**.